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the Programme of the Philosophical Congress at Prague—*P. J. H. Leander*.

No. 3.—I. Dr. Hoffmann's article concluded. II. Christopher Jacob Boström's Philosophy—*Edward Mätzner*. III. On the Origin of Spatial Perceptions through Sight—*W. Windt*.

Nos. 4 & 5.—I. Schelling's Positive Philosophy as Unity of Hegel and Schopenhauer—*E. v. Hartmann*. II. Upon the Present Stand-point of Philosophy; K. S. Bayrholder [lately resident in Greene Co., Wisconsin]: Rejoinder to Dr. Leander's remarks, &c.—*Th. Schliephake*.

No. 6.—I. The Methodics of Philosophical Science—*H. K. Delff*.

Vol. IV.—*No. 1.*—I. Montesquieu and Cartesius—*E. Buss*. II. Philosophy of the Unconscious—*E. v. Hartmann*.

No. 2.—I. On the Significance of the Psychological Analysis of the Idea—*R. Hoppe*. II. Literary Reviews and Chronicle.

No. 3.—I. Dr. Hoppe's article continued. II. The Peculiarity of History as a Philosophical Problem of the Present—*Conrad Hermann*.

No. 4.—I. The True God to be Proved from Every Side—*Melchior Meyr*. II. Dr. Bayrholder's article on Present Stand-point, &c., continued.

No. 5.—I. Dr. Bayrholder's article concluded.

No. 6.—I. Trendelenburg's Logical Investigations and their Opponents—*A. L. Kym*.

Each number contains a large list of book notices, under the head of Literary Review. Most have been omitted here.

BOOKS RECEIVED.

AMERICAN RELIGION. By John Weiss. Boston: Roberts Brothers, 1871. Contents: I. Right Mental Method; II. America's Debt; III. The American Opportunity; IV. The Divine Immanence; V. The Law of the Divine Immanence; VI. A Divine Person; VII. An American Atonement; VIII. False and True Praying; IX. Strife and Symmetry; X. A Conscience for Truth; XI. Constancy to an Ideal; XII. The American Soldier.

DESCRIPTION OF A NOTATION FOR THE LOGIC OF RELATIVES, resulting from an Amplification of the Conceptions of Boole's Calculus of Logic. By C. S. Peirce. (Extracted from the Memoirs of the American Academy, vol. IX.) Cambridge: Welch, Bigelow & Co., 1870.

NOTES EXPOSITORY AND CRITICAL ON CERTAIN BRITISH THEORIES OF MORALS. By Simon S. Laurie, A. M. Edinburgh: Edmonston & Douglas. Contents: (1) Thomas Hobbes; (2) Lord Shaftesbury; (3) Francis Hutcheson; (4) Bishop Butler; (5) *Transition*, David Hume; (6) Jeremy Bentham; (7) John Stuart Mill; (8) Professor Bain.

ON THE PHILOSOPHY OF ETHICS; An Analytical Essay. By Simon S. Laurie. Edinburgh: Edmonston & Douglas, 1866. Contents:— Chap. I. Attempt to Separate the Essential Characteristic of the So-called "Conscience" or "Moral Sense," &c.; Chap. II. Is the Feeling of Complacency a Discriminator of Rightness in Acts? &c.; Chap. III. Explanation of the Phrase, "Happiness of Man," &c.; Chap. IV. What is the Criterion of Right and Wrong in Subjective Acts? Chap. V. Ends and Motives; Chap. VI. Controversion of the Doctrine that Right is Discriminated by an Arbitrary, Inner Sense; Chap. VII. Distinction between Rightness of Acts and Morality of the Agent, &c.; Chap. VIII. The Sanctions of Right; Chap. IX. On the Sense of Inner Law; Chap. X. The Immutability of Morality; Chap. XI. The Moral Sentiments; Chap. XII. Gradation of Felicities and Sentiments—Supremacy of Sentiment of Justice; Chap. XIII. The Supreme Good; Chap. XIV. On Justice; Chap. XV. Statement of Relative Position.

DIE VERFASSUNG DER CHRISTLICHEN KIRCHE und der Geist des Christenthums. Blitz-Strahl wider Rom, von Franz von Baader, aus den Jahren 1838–40. In besonderer schrift an das Licht gestellt auf Veranlassung des vom Papst auf den 8. Dezember 1869, ausgeschriebenen Concils. Erlangen, Verlag von Andreas Deichert. 1870.

A NEW VIEW OF CAUSATION. By Thomas Squire Barrett. London: Provost & Co., 36 Henrietta st., Covent Garden. 1871.

CONTRIBUTIONS TO CREOLE GRAMMAR. By Addison Van Name, Librarian of Yale College. (Pamphlet of 45 pages, reprinted from the Transactions of the American Philological Association, 1869–70.)

From Moritz Müller, Sen., of Pforzheim, Germany, the following printed articles: 1. NOCH EINMAL GOETHE; 2. AUF DREI LOBENDE BEURTHEILUNGEN EIN TADEL; 3. SPECULATIVE RECLAMEN NACH EMPIRISCH BEWÄHRTER METHODE; 4. GEGEN DEN MATERIALISMUS; 5. EINE EINWENDUNG GEGEN EINEN GROSSEN GELEHRTEN; 6. ANTI RUDOLPH GOTTSCHALL UND JULIUS FRAUENSTÄDT zur Vertheidigung der Persönlich bewussten Fortdauer nach dem Tode; 7. "DARAN ERKENNE ICH MEINE PAPPENHEIMER"; 8. JACOBY'S VERHAFTUNG; 9. WAS BEDEUTEN DIESE TAGE; 10. VERSCHIEDENE RICHTS-ANSCHAUUNGEN.

IN MEMORIAM. Samuel J. May. Syracuse, 1871.

THE ITALIAN REFORM MOVEMENT in the Church of Rome, as understood by the Italians. By Pierce Connelly, M. A., Rector of the American Prot. Epis. Church of Florence. Florence and London, 1870.